

10-1993



SEARCHERS GEM AND MINERAL SOCIETY, INC.
Established June 20, 1958
Mailing Address: P.O.Box 3492, Anaheim, CA 92804

CLUB OFFICERS

President	Merle Howe	529-3613
1st Vice President	Herbert Beckman	778-1496
2nd Vice President	Phil Martinez	633-5328
Secretary	Beth Pelfrey	774-2754
Treasurer	Margaret Neeley	535-2030
Federation Delegate	George Mitchum	897-2407
Director	Lola Tapia	776-9815

Note: List of Committee Chairpersons will appear
in Searchers Roster

AFFILIATIONS: California Federation of Mineralogical Societies
American Federation of Mineralogical Societies

SEARCHERS: The Searchers Gem and Mineral Society, Inc., meets on
the second Tuesday of each month at the Anaheim Memorial Hospital
Medical Office Building, 1211 W. La Palma Avenue, Anaheim.
Meetings begin at 7:30 P.M. Visitors are always welcome.

Membershiip dues are accepted January through September. Adult
Members: \$10.00 each, and Junior members \$2.00 each.

Field Trips are usually held on the third weekend of each month.
These are announced monthly. Trip maps, added activities, time
changes and other pertinent information will be published in the
bulletin.

Board Meetings are held on the fourth Wednesday of each month.
These will be held in the boardroom in the basement of the Anaheim
Memorial Hospital Medical Office Building at 7:30 P.M.

WORKSHOPS: Workshops have been temporarily cancelled.

Silversmithing - Temporarily cancelled.

REQUIREMENT: Items for the bulletin must be in the hands of the
editor by the first (1st) Tuesday of each month. Please mail all
items to:

Jeanne Howe, 1482 Ponderosa Ave. Fullerton, CA 92635

PRESIDENT'S MESSAGE

Fall has arrived, and we are approaching the end of the year. October is nomination month, so please, when called upon, try to take a job in the club.

The Christmas party is coming up early in December. Get your reservations in right away. We need 100 people so we can get the whole room to ourselves at Marmac's. Those who have attended the dinner before will agree that we are much more comfortable in the larger area.

As I write this, news of the passing of another member of our club has just come in. It is so sad to see so many of our friends pass on. This makes about twelve people in the last few years, and makes one stop and think about how long each of us has left, and what we should do with our lives.

Merle

CLUB CALENDAR

October 12, Tuesday 7:30	General Meeting
October 27, Wednesday 7:30	Board Meeting
November 9 Tuesday 7:30	General Meeting - Pie Night
November 16, Tuesday	Deadline Christmas Dinner Tickets
November 24, Wednesday 7:30	Board Meeting
November 25, 26, 27, 28	Thanksgiving Field Trip

SHOW DATES

Oct. 16-17	Whittier Gem & Mineral Society Masonic Temple, 7604 S. Greenleaf Sat. 10-6, Sun. 10-5
Oct. 23 & 24	San Bernardino, Orangebelt Minera- logical Society Nat'l Orange Show Citrus Bldg, E St. & Arrowhead St. Sat 10-6, Sun. 10-5
Nov. 5, 6, 7	Redlands, Valley Prospectors, Sundance Ranch, Redlands Fri 3-5, Sat 9-3, Sun. 9-3
Nov. 6, 7	Yucca Valley Gem & Mineral Soc. Yucca Valley Nutrition Center 29 Palms Highway Yucca Valley Sat 9-5, Sun 9-4

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IN MEMORIAM

Henry Freedman was a long time member of the Searchers, having joined the club in 1972. He and Mae participated enthusiastically in all the activities from shows to field trips to picnics to money makers. Henry had lots of good ideas and a willingness to share them with the club.

His skill as a lapidarist showed in the many things he made, and in his great collection of spheres, some almost as big as bowling balls.

We have all been distressed by Henry's last illnesses, and though we will miss him a great deal, we say goodbye in the assurance of peace.

* * * * *

BY-LAW CHANGES

Attached to this month's bulletin, is a copy of the proposed by-law changes proposed by the committee. Although they are not major changes, we ask that you read and consider them carefully, so that you are able to cast an informed vote at our meeting in November.

SCHOLARSHIP COMMITTEE REPORT

The Searchers Scholarship Committee will be asking the membership to vote at the October meeting on the following:

- (1) set aside the interest only on \$5000 of the Club's savings as the basis of a scholarship fund;*
- (2) use this earned interest each year for a local recipient;*
- (3) recipient must use this scholarship money to further his/her education or training in related areas of the earth sciences and the lapidary arts. The Committee will develop application forms, rules and standards and control the awarding of the grants.*

Hal Pelfrey
714-774-2754
September 22, 1993

CHANGE OF ADDRESS:

Joyce and Phil Martinez are now "at home" at
58261 Juarez Drive, Yucca Valley, 92284
Phone: 1-619/365-5902

REFRESHMENTS:

Tonight Joyce Whalin is in charge of our refreshments.

As mentioned in the Calendar, November will be pie night as has been our traditional custom. Don't forget to bring your favorite kind of pie. Mary Ellen Disney will be in charge this evening.

SILENT AUCTION TONIGHT!

Hope you all remembered to bring rocks, slabs, or whatever for the silent auciton. This type of money maker is one of the easiest to have, but without good participation (both buyers and sellers) the profits are limited.

PROGRAM

Tonight our speaker will be Mr. Carl Ortega on the subject of fluorescent minerals. Next month Marvin and Jacque will share some of their slides with us.

PROGRESS REPORT

Marge Jordan is home. George was able to bring her home on October 7, and she is adjusting to her "new envioronment". On th 14th the doctor will take fluid for a test of infection. If the culture shows there is none, they will schedule surgery for around the 20th.

Ruth Scheibel spent two weeks in the hospital. She reports the doctor thought it was another stroke. At present she is recuperating at home.

Wes Miller has been moved to a new room, 116A. He is learning to feed himself with his left hand. He has developed a grip of six pounds now. Normal adult male is about 125 pounds, so he has a way to go. He is walking pretty well using his wheel chair to balance (by gripping the handles).

Elsie Reed still has a bandaged ankle, but is recovering well.

A THANK YOU

Dear Friends,

I want to thank all of the Searchers for their thoughtfulness and lovely flowers at the time of Henry's passing. Your many cards, notes and good food helped, as usual, and above all, the presence of so many friends was a great help to me and appreciated by all my family.

Mae

FOR SALE:

30 Inch Rock Saw \$600.00
See Joyce Sessions-Whalin. Phone (310) 868-1503

WANTED:

Tumbler, approx. 3 to 6 pound capacity, to be used by young boy. Contact Marv or Jacque Mog. (714) 774-6374.

SOME TYPES OF ROCKS AND MINERALS

ALMOSTHADITE - refers to a specimen of which the major portion remains on public display in a remote quarry.

CANTQUITESPELLITE - resembles a specimen in the University collection with an even longer and more complex name.

CANTREMEMBERITE - one of the more common specimens typically from localities generally unknown at the present time.

ONCEHADITE - Used in reference to extremely unusual specimens traded at rock shows before the true identity was realized.

USEDTOHAVEITE - a secondary form of specimens including marcasite, best recognized by the permanent brown ring where the specimen formerly sat on the shelf.

by Francis Vore (Member of MSSC) via The Tumble Rumble

Ed. Note: Sounds like definitions are derived from same root word as Leaverite.

OPAL SHOW

The Searchers received an invitation to the American Opal Society's 26th Annual Opal Show, November 6 and 7th. It is to be held at the Quality Inn Hotel, 616 Convention Way, Anaheim from 10 a.m. to 6 p.m. Show chairman is Jay Carey.

POEM

BY Anonymous

I have a spelling checker,
It came with my PC
It plainly marks four my revue
Mistakes I cannot see.
I've run this poem threw it,
I'm shore your pleas too no,
It's letter pefect in it's weigh,
My checker tolled me sew.

FIELD TRIP

Unfortunately, the October Field Trip was in progress as the bulletin was sent to the printer, so although we know everyone had a great time, a full report will have to come next month.

THANKSGIVING TRIP

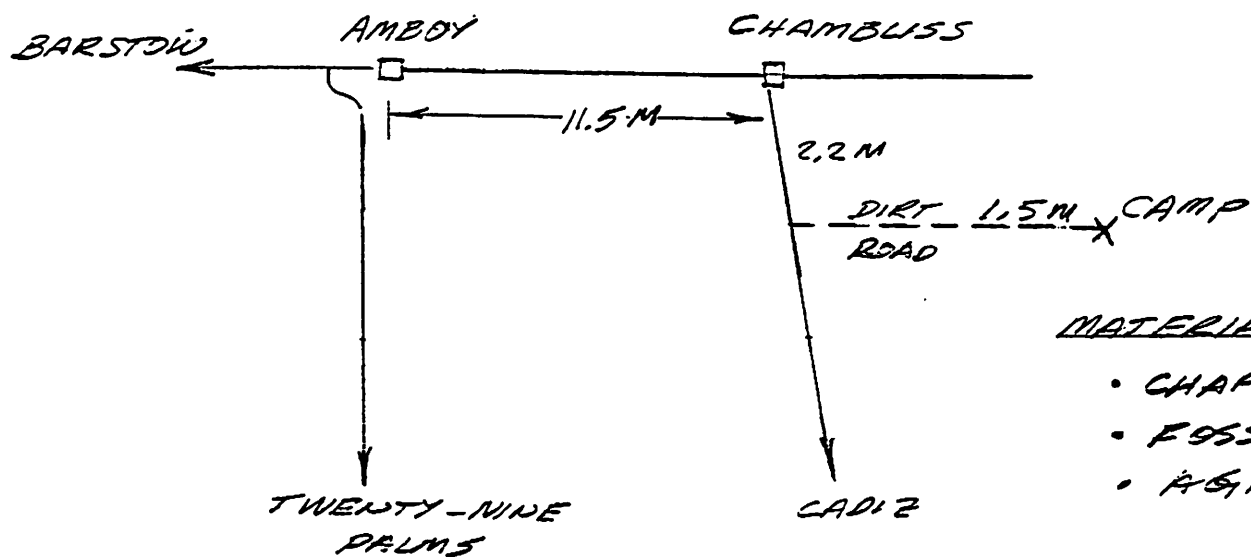
Ken Nelson sent me the following map of the Thanksgiving trip, from Eugene Oregon. He promises more information about the outing in the November bulletin, which will be in your hands well before Thanksgiving.

Remember, as usual, the Searchers Gem and Mineral Society assumes no responsibility for injuries or property damage due to accidents, carelessness, or Acts of God. Searchers and their quests assume all risks during club activities.

THANKSGIVING FIELD TRIP

• POT LUCK THURSDAY

• LEFT OVERS FRIDAY

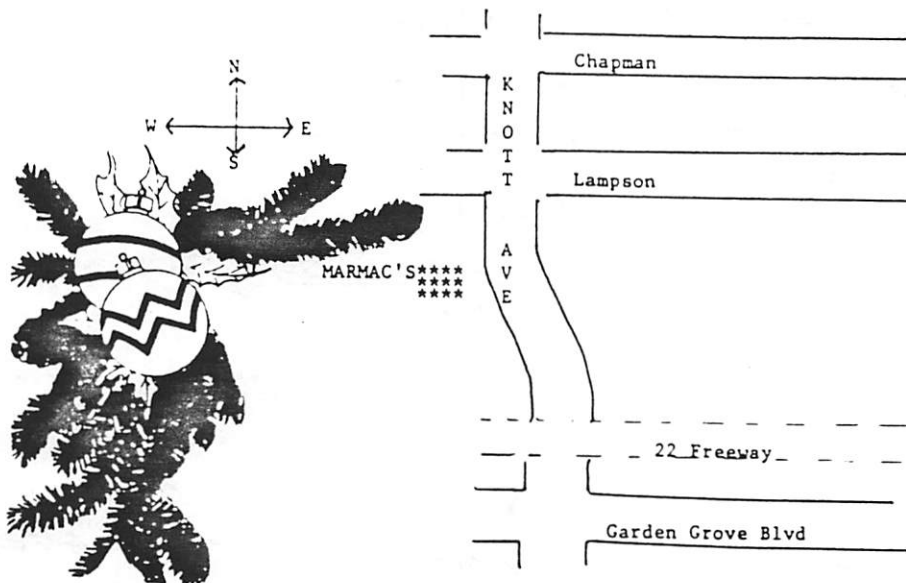
MATERIAL:

- CHAPINITE
- FOSSILS
- AGATE

- DRY CAMP
- BRING FIREWOOD

Mary and Mick had been good friends for years. Each night after she closed her shop, Mary would go to Mick's place, cook their dinner, wash up and return to her home. One evening after this had gone on for 30 years, she said, "Mick, it's about time we got married."

"Oh Mary," Mick sighed. "Who'd have us?"

SEARCHERS ANNUAL CHRISTMAS PARTYDATE: Saturday, December 4, 1993PLACE: MARMAC'S RESTAURANT (714)898-5645
12777 Knott Avenue (just South of Lampson)
Garden Grove, CATIMES: 6:30 to 7:30 No Host Social Hour
7:30 - Dinner / 8:30 Entertainment
and InstallationDRESS: Searcher's FinestCOST: Prime Rib - Member Only \$10.50*
Prime Rib - Non-Member \$19.50*Baked Chicken - Member Only \$ 6.75*
Baked Chicken - Non-Member \$15.75*All prices include tax and tip*This includes salad, stuffed baked
potato, vegetable, dessert & beveragePlease pick up your tickets early. Tickets will be available at the October 12th
and November 9th meetings after the programs.

TICKETS MAY BE ORDERED BY MAIL

Your Name: _____ Number of Tickets: _____ Member: _____

Non-Member: _____

Entree: Prime Rib _____ Baked Half Chicken _____Amount Enclosed: _____ MAKE CHECKS PAYABLE TO SEARCHERS GEM AND MINERAL SOCIETYPLEASE SEND TO: George W. Mitchum BY NOVEMBER 16TH, 1993
12161 Bartlett Street
Garden Grove, CA 92645-1525

THE SEARCHERS GEM AND MINERAL SOCIETY, INC.

A Non-Profit Corporation

BY-LAWS

ARTICLE I

NAME AND PURPOSE

Section 1 - The name of the Corporation shall be **THE SEARCHERS GEM AND MINERAL SOCIETY, INC.**

Section 2 - This Society was formed for the purpose of banding together a group of congenial persons for the purpose of studying mineralogy and the earth sciences by means of association with other mineralogical societies and with their members; presentation of public exhibitions, lectures, and similar programs; field trips for exploration, study and collecting of specimens; the encouragement of interest among young people and the fostering of interest in mineralogy and the lapidary arts; the procurement and maintenance of collections of minerals, mineral products and related pictures, writings and other information thereof; and all other means which are appropriate to the accomplishment of the primary objects above set forth.

This organization is not formed for profit and none of its assets shall be used for the pecuniary gain or profit of any individual who is or may become a member thereof.

ARTICLE II

LOCATION

Section 1 - The principal office of the Corporation in the State of California shall be located in the city of Anaheim, County of Orange.

ARTICLE III

MEMBERSHIP

Section 1 - **CLASSES OF MEMBERSHIP AND DUES.** The Corporation shall have two classes of members. The designation of such classes and the

qualifications and rights of the members of such classes shall be as follows: (a) Members and (b) Junior Members. Members shall be adult the age of 17 (seventeen) and over and shall pay dues of ~~\$10.00 (Ten Dollars)~~ per each calendar year. Junior Members are those under the age of 17 (seventeen) years who are sponsored by an adult who is a member of this organization and the dues for such Junior Member shall be ~~\$2.00 (Two Dollars)~~ per calendar year, or any part thereof. The amount of dues for the next calendar year may be reviewed annually by the Directors and any suggested changes will be brought to the general membership for approval at the annual meeting in November. Approval by a simple majority of members present is required for any change.

Dues are due and payable on the first day of January each year and shall not be pro-rated. When any member in any class shall be in default for two months or by March 1st, his membership shall be terminated.

- Section 1a - MILITARY SERVICE. Any member who enters the United States Armed Services shall be considered a paid up member during his tour of duty. Any dues paid by that individual for the current year shall be reimbursed. ~~March 1972~~
- Section 2 - VOTING RIGHTS Each Member shall be entitled to one vote on each matter submitted to a vote of the members. There shall be no election by mail or proxy votes.
- Section 3 - EXPULSION ~~The Board of Directors, by affirmative vote of two-thirds of all the members of the Board, may suspend or expel any member for cause after an appropriate hearing, and by a majority of those present at any regularly constituted meeting may suspend or expel any member for cause after an appropriate hearing, an affirmative vote of two-thirds (2/3) of all the members of the Board and a majority of those present at any regularly constituted meeting.~~

ARTICLE IV

ANNUAL MEETING

- Section 1 - ANNUAL MEETING. An annual meeting of the members shall be held ~~on the third Thursday~~ in the month of November each year ~~at the hour of 7:30 P.M.~~ for the purpose of electing Directors and for the transaction of such other business as may come before the meeting. Election shall be by ballot. There shall be an election committee appointed by the President, consisting of three members, to distribute the ballots and count the votes. Where there is only one candidate for each office, election may be made by voice if it seems desirable to dispense with a ballot vote.
- Section 2 - PLACE OF MEETING. The Board of Directors may designate any place

within the County of Orange, State of California, as the place of meeting for any Annual Meeting or for any special meeting deemed necessary. Whenever possible, at least one monthly Society Field Trip will be held.

- Section 3 - ~~QUORUM. The members holding 33 (thirty three) percent of the votes which may be the case at any meeting shall constitute a quorum at such meeting. If a quorum is not present at any meeting of members, a majority of the members present may adjourn the meeting from time to time without further notice. A quorum shall consist of thirty-three percent (33%) of the membership.~~

ARTICLE V

BOARD OF DIRECTORS

- Section 1 - GENERAL POWERS. The routine affairs of the Corporation shall be managed by the Board of Directors. Directors need not be residents of Orange County.
- Section 2 - NUMBER, TENURE AND QUALIFICATIONS. The number of Directors shall be seven. ~~Each Director shall hold office until the next annual meeting of members and until his successor shall have been elected and qualified.~~ Each term of office shall be for one year. Directors may be elected for more than one term. Directors must be members of the corporation.
- Section 3 - REGULAR MEETINGS. A regular meeting of the Board of Directors shall be held once ~~monthly~~ a month.
- Section 4 - SPECIAL MEETINGS. Special Meetings of the Board of Directors may be called by or at the request of the President.
- Section 5 - QUORUM. A majority of the Board of Directors shall constitute a quorum for the transaction of business at any meeting of the Board.
- Section 6 - COMPENSATION. Directors as such shall not receive any ~~stated~~ salaries or fees for their services. Any routine expenses incurred on behalf of the Corporation shall be reimbursed.

ARTICLE VI

OFFICERS

- Section 1 - OFFICERS. The officers of the Corporation shall be a President, a First

Vice-President (Program Chairman), a Second Vice-President (Field Trip Chairman), a Secretary, a Treasurer, and a California Federation Delegate. The immediate Past President shall remain a member of the Board, with a vote, and become an advisor thereto. These Officers shall constitute the Board of Directors. The Board of Directors shall have full authority to conduct the routine business of the Corporation.

Section 2 - **ELECTION AND TERM OF OFFICE.** The officers of the Corporation shall be elected annually by the members at the regular scheduled November Annual Meeting. Installation of the elected officers shall be held at the December meeting.

Section 3 - **VACANCIES.** A vacancy in any office because of death, resignation, removal, disqualification or otherwise may be filled by appointment ~~pro-~~
~~tem of the President or by election as the membership may direct.~~

Section 4 - **PRESIDENT.** The President shall be the principal executive officer of the Corporation and shall in general supervise and control all the business and affairs of the Corporation. The President shall preside at all meeting of the Board of Directors. The President shall sign, with the Secretary or any other proper officer of the Corporation authorized by the Board of Directors, any deeds, mortgages, bonds, contracts or any other instrument which the Board of Directors have authorized to be executed. An exception will be made in cases where the signing and execution thereof shall be expressly delegated by the Board of Directors or these By-laws or by Statute to some other officer or agent of the Corporation. In general, the President shall perform all the duties incident to the office of President and such other duties as may be prescribed by the Board of Directors ~~from time to time.~~ The President shall appoint a nominating committee. The President shall serve as an ex-officio member of each committee except the nominating committee.

Section 5 - **VICE PRESIDENT - Both Offices.** In the absence of the President or in the event of the President's refusal or inability to act, the First Vice President (Program Chairman) shall perform the duties of the President, and when so acting, shall have all the powers of and be subject to all restrictions upon the President. Either Vice President shall perform such other duties as ~~from time to time~~ may be assigned by the President or by the Board of Directors. The Second Vice President shall serve in the absence of the President and First Vice President and shall act as Field Trip Chairman.

Section 6 - **TREASURER.** The Treasurer shall have charge and custody of and be responsible for all funds and securities of the Corporation. The Treasurer will receive and give receipts for monies due and payable to the Corporation from any source whatsoever, and deposit all such monies in the name of the Corporation in such banks as designated by the Board of Directors. The Treasurer will perform all the duties incident to the office of Treasurer and such other duties as ~~from time to time~~ may be assigned by the President or the Board of Directors.

Section 7 - **SECRETARY.** The Secretary shall keep the minutes of the meetings of the

members and of the Board of Directors in one or more books provided for that purpose. The Secretary will see that all notices are duly given in accordance with the provisions of these By-laws or as required by law. The Treasurer will be custodian of the Corporate records and of the Seal of the Corporation and see that the Seal of the Corporation is affixed to all appropriate documents. The Secretary shall keep a register of the post office address of each member which shall be furnished to the Secretary by the Membership Chairman, and in general perform all duties as ~~from time to time~~ may be assigned by the President or by the Board of Directors.

- Section 8 - **CALIFORNIA FEDERATION DELEGATE.** The CFMS Delegate shall be the representative of the Corporation to the CFMS meetings and shall provide the necessary coordination between this Corporation and CFMS; provide this Corporation with reports (verbal and otherwise) of CFMS activities. The Delegate may appoint, with the Board's approval, an alternate to act in the Delegate's absence at CFMS meetings.

ARTICLE VII

NOMINATING COMMITTEE

- Section 1 - **SELECTION.** By the month of September, the President shall appoint a Nominating Committee of three members in good standing to select candidates for offices. The announcement shall be made at the September meeting. The Nominating Committee shall present its selections at the October meeting, at which time further nominations from the floor shall be in order.
- Section 2 - **ELECTIONS.** Election of officers shall be held at the November meeting, at which time nominations from the floor shall be in order. Installation of officers shall be held at the December meeting.

ARTICLE VIII

CONTRACTS, CHECKS, DEPOSITS, FUNDS AND DISSOLUTION OF PROPERTY

- Section 1 - **CONTRACTS.** The Board of Directors may authorize any ~~officer~~ person, agent or agents of the Corporation, in addition to the officers so authorized by these By-laws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the Corporation. Such authority may be general or confined to specific instances.

- Section 2 - CHECKS, DRAFTS, ETC. All checks, drafts or orders for payment of money, notes, or other evidence of indebtedness issued in the name of the Corporation shall be signed by any two of the following three officers: President, Treasurer, Secretary.
- Section 3 - GIFTS. The Board of Directors may accept, on behalf of the Corporation any contribution, gift or bequest or device for the general purpose or for any special purpose of the corporation.
- Section 4 - DISSOLUTION. Upon dissolution of the Corporation, Corporation property assets, if any, must go to a non-profit corporation.

ARTICLE IX

BOOKS AND RECORDS

- Section 1 - The Corporation shall keep correct and complete books and records of account and shall keep the minutes of the proceedings of its members, Board of Directors, and Committees having any of the authority of the Board of Directors. Minutes shall be kept of the meetings of members, Board of Directors and Committees authorized by the Board of Directors. The books and records of the Treasurer shall be audited annually in December and whenever there is a change of Treasurer. All books and records of the Corporation may be inspected by any member or member's agent or attorney for any proper purpose at any reasonable time.

ARTICLE X

AMENDMENTS TO BY-LAWS

~~These By-laws may be altered, amended or repealed and new By-laws be adopted by a two-thirds majority of the membership, present and voting at any regular meeting. The Directors shall notify the membership at any regular meeting one month in advance wherein a revision proposal to the By-laws will be considered. Said notice to be published in the Searchers Bulletin and any and all proposed revisions to the By-laws shall be published in detail one month before revisions are presented to the membership.~~

- Section 1 - These By-laws may be altered, amended or repealed or new By-laws may be adopted by a two-thirds majority of the membership present and voting at any regular meeting in accordance with the following procedures:

1. The Directors shall appoint a committee to review the By-Laws.
2. The membership will be asked to submit written

suggestions to the committee.

3. The committee will consider all suggestions and make recommendations accordingly to the Directors.

4. Proposed changes will be presented at a general meeting and published in the Searchers Bulletin.

5. Additional written suggestions will be considered by the committee for final presentation to the Directors.

6. Any significant changes will be published and distributed prior to the memberships' vote.

ARTICLE XI

AUTHORITY

Section 1 - Roberts Rules of Order, Revised, when not in conflict with these bylaws or rules adopted, shall be the authority for the procedure of this corporation.

~~KNOW ALL MEN BY THESE PRESENT:~~ The undersigned Secretary of the Corporation known as the SEARCHERS GEM AND MINERAL SOCIETY, INC., does hereby certify the above and foregoing By-Laws were duly adopted by the members of said corporation on May 20, 1971, revised in 1976, April, 1982, and on this _____ day of _____, 1993, and that they do now constitute the By-laws of said Corporation.

Attest: _____
Elizabeth Pelfrey, Secretary

Merle Howe, President

10. 4. 7.
Pineapple
C. m. 1. 1. 1.

